 **VICTORIAN CLUB AUTOCROSS SERIES** 

**ROUND 4 - Saturday 6th May 2022**

# ENTRY FORM

**ARE ANY OF THE DRIVERS – NGK JUNIOR PENTATHLON SERIES COMPETITORS**

. Yes/ No

Name(s) (Block letters).........…….…...........................

Held under the International Sporting Code of the FIA and the National Competition Rules of CAMS.

**Entrant / Driver 1**  Class.............

Name (Block letters).............…….…........................... E-mail………………………………………….……

Address............................................…............................................................. P/Code..................

Club..............…... License #....…....…........ Phone (AH)........…….…....... (Mob)...........…..........

Emergency Contact Name and Phone ……………………………………………………………………

~~Series Competitor Y / N~~ Junior Pentathlon Competitor Y / N

**Driver 2**  Class.............

Name (Block letters).............…….….................... E-mail………………………………………….……

Address............................................…............................................................. P/Code....................

Club..............…... License #....…....…........ Phone (AH)......…….…......... (Mob)...........…..........

Emergency Contact Name and Phone ……………………………………………………………………

~~Series Competitor Y / N~~ Junior Pentathlon Competitor Y / N

**Driver 3** Class.............

Name (Block letters).............…….….................... E-mail………………………………………….……

Address............................................…............................................................. P/Code....................

Club..............…... License #....…....…........ Phone (AH)......……...…....... (Mob)...........…..........

Emergency Contact Name and Phone ……………………………………………………………………

~~Series Competitor Y / N~~ Junior Pentathlon Competitor Y / N

**Driver 4** Class.............

Name (Block letters).............…….….................... E-mail………………………………………….……

Address............................................…............................................................. P/Code....................

Club..............…... License #....…....…........ Phone (AH)......…….…......... (Mob)...........…...........

Emergency Contact Name and Phone ……………………………………………………………………

~~Series Competitor Y / N~~ Junior Pentathlon Competitor Y / N

|  |  |  |
| --- | --- | --- |
| **Description of Car**  Make.....................…... | Model.....….................... | Modified: Yes/ No Class............. |
| Body Type...............…. | Color.....…................... | Total Paid ......….........Cash/Cheque/Other |